RELIGIOUS THOUGHT.

Gems Gleaned From the Teachings of All Denominations.

One faint glimpse of the infinite brings quick confession and living testimony to the lips of any one.—Rev. Dr. Claxon, Baptist, St. Louis.

Evil From Sabbath Breaking.

A Sabbath breaking population is a quick and certain harbinger of ruin, while the opposite assures us of the exaltation of the man, the city and the nation.—Rev. Josephus Stephan, Methodist, St. Louis.

A Great Danger.

One of the greatest moral and spiritual dangers besetting the rich man is not innate hardness of heart or selfishness, but lack of personal Christian service.—Rev. Dr. Frank De Witt Talmage, Presbyterian, Los Angeles, Cal.

Positiveness of Christianity.

Christianity is the most positive thing in the world. It makes no apology for itself. It rests upon its inherent goodness and attractive power. The positiveness of Christianity is justified by the cause and the need.—Rev. Rudolph E. Schulz, Episcopalian, Pittsburg.

Christians and Church Members.

There are Christians who are not church members, and there are church members who are not Christians. What is the difference? Well, it is the difference between character and costume, between seeming and reality, between facts and appearances.—Rev. B. Craig, Disciple, Denver.

God's Messages.

God never gives his complete and final message to any man at one time—never more than a rough outline at first. The trouble with the conscientious man who sets out to save souls and the traditional minister is that he cares more for his programme than to follow God's leading.—Rev. W. D. Hyde, Presbyterian, New Haven, Conn.

Flowers and Resurrection.

Flowers, when healthy, must have the light. Only the sunshine can resurrect the flowers. They never would appear on the earth if the light did not go down and help them to rise. So it is with the dead flowers of humanity. They never would have a resurrection without the sun of righteousness.—Rev. Frank C. Bruner, Unitarian, Chicago.

Marriage and Religion.

If two intend to marry and there is a difference of religion between them there is but one thing for them to do—to lay aside the romantic aspect of the case and to agree upon the religion they shall follow after their marriage. They must be a unit on religion or else there will be no happiness. It is better to follow experience than romantic love.—Rabbi Joseph Silverman, New York.

Love a Need of the Soul.

A need of the soul which bread cannot supply is love. Love, also, is meat and drink; without it the gifts of the world are dry husks. The wife has put the house in order. She has removed the dust from a hundred places which might have been passed over. She has created an atmosphere of welcome by countless little obscure services. Does the husband take it all as a matter of course? Has he no loving sign of recognition of that thoughtful, heartful ministry? A sign of appreciation may crown the labor of a day and a grateful word feed the hungry heart with happiness.—Rev. Herbert S. Bigelow, Congregationalist, Cincinnati.

True Peace.

No cry goes up with such passionate intensity from the race of men as that for peace of mind and heart. All human peace fails. The peace of pleasure is carnal. The peace of wealth is fitful. The peace of fame is hollow. The peace of stoicism is proud and bitter. These are vain because of man. There is no true peace but "the peace of God," the peace that faith in God gives, the peace that flows down upon the soul from the eternal sphere, that of which the psalmist says: "This is my rest forever. Here will I dwell because I have desired it." Look at the intensity of this peace. "It is the peace which passeth all understanding." Some truths cannot be told by words. They are too large for linguistic molds. We feel their impulses surging upon our inner thought ocean, but shape them into audible terms we cannot. But of this peace the apostle says that it is not even thinkable. It not only cannot be uttered in words, but cannot be conceived in thought. It is the peace "that passeth all understanding."—Rev. Dr. J. B. Remensnyder, Lutheran, New York.

What Death Is to a Christian.

To the Christian death is the planting of the bulb from which the beautiful, fragrant bloom will come. It is the placing of the harp with its broken strings into the hands of the master musician who will bring out the full compass of its hidden power. How the presence and reality of the future life must ennoble this. Like some foreigner who toils and saves with care in this country that he may provide a home of comfort for his declining years in his native land, so the Christian lives nobly and lays up treasure in heaven that when he is ready to leave these scenes he may go to the home prepared for him and for which he has prepared himself in "the land eternal." The Christian who goes down into the grave is as one who goes down into a great ship to sail away to some rich historic clime. But a divine form stands upon the prow, a divine hand holds the helm, a divine chart marks out the voyage, a divine mind knows where the distant harbor is. In perfect peace the voyager may sing:

For, though from out our bourne of time and place
The flood may bear me far,
I hope to see my pilot face to face
When I have crossed the bar.

—Rev. J. H. Mohorter, Christian Church, Pueblo, Colo.

UNSEEN DANGER IS ON OUR TRACK

From the time of our birth till we lie down for the last time.

The best defense from the dangers of disease is vigor of body and activity of the natural functions.

The kind of assistance is important. It must not be stimulation for that gives but temporary effect, and the reaction is more than depressing. *Take a tonic*—one that will re-establish normal digestion and assimilation, and prove a reconstructive rather than a promoter of waste. This will *give nature a fair chance* to put in motion normal work of repair and tissue building.

Such a tonic was grown in Nature's Laboratory, hidden in the ground and brought thence forty years ago by Dr. R. V. Pierce, who has made the treatment of lingering diseases his life-long study and care.

He uses glyceric extracts instead of alcoholic ones, exactly proportioned and combined by processes of his own invention, first used in his private practice and now given out freely to the world in his "Golden Medical Discovery," which is composed of Golden Seal root, Queen's root, Stone root, Black Cherry bark, Bloodroot and Mandrake root.

Mrs. A. T. Jones, of 826 Hayes Street, San Francisco, Cal., writes: "As a child I was delicate, and great care was taken of me because some of my relatives had died of consumption, although my father and mother were healthy. I grew up with only the ordinary diseases of all children, but about two years ago I contracted a severe cold, which would not yield to such home-treatment as was handy. Doctors were tried, but after three months of this treatment I was only worse. Then I was advised to try Dr. Pierce's Golden Medical Discovery, and am glad to say that three bottles not only cured me of the cold and cough, but made me feel better than I ever had before. I will always have a bottle of this medicine in the house."

Pierce's Pleasant Pellets

These tiny, sugar-coated antibilious granules regulate and invigorate Stomach, Liver and Bowels. Do not beget the "pill habit," but cure constipation. One or two each day for a laxative and regulator, three or four for an active cathartic. Once tried always in favor. Put up in vials; always fresh and reliable.

Give Us Time Enough.

The Way the Best

PORTRAITS

are made is our way. So do not wait until the last moment to sit for that Holiday Portrait. Do it now.

VOLLMER

Bloomfield Centre Studio.

November 16, 1905.

ESTATE OF MICHAEL CUMMINGS, deceased.

Pursuant to the order of George E. Russell, Surrogate of the County of Essex, this day made, on the application of the undersigned, executors of said deceased, notice is hereby given to the creditors of said deceased to exhibit to the subscribers under oath or affirmation their claims and demands against the estate of said deceased, within nine months from this date, or they will be forever barred from prosecuting or recovering the same against the subscribers.

JOHN OWENS,
JOHN CUMMINGS.

JOHN MONTEITH, Proctor.

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4 Splendid Lace Curtains,

3½ yds. x 50 inches;

with your own order, or a club of friends, for 20 lbs. of our celebrated New Crop Tea, or 20 lbs. of 40c. lb. Baking Powder, or assorted Teas and Baking Powder or 30 lbs. Bonsoma Coffee—35c. lb. We also give coupons which are exchanged for magnificent presents with every 25c. worth of Tea, Coffee, Baking Powder, Spices and Extracts.

Send for rich premium list, prices & directions.

The Great American Tea Co.,
Box 289, 31-33 Vesey St., N. Y.

We Want a Man in This Town

to work up our business; a man who knows something about circulating newspapers or magazines; a man who can get boys to sell THE SATURDAY EVENING POST every week, and look after them, push the sales, and train the boys to get regular customers. There's a good paying business for some one right here. *Write at once.*

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PHILADELPHIA, PA.
495 Cherry Street.

ORIGINAL GRETNA GREEN.

Many Came Across English Border to Have the Knot Tied.

A recent writer on the departed glories of the original Gretna Green in Scotland has this to say of the "priests" who did the marrying for the hurrying, anxious persons who came to them from across the English border: "The men who took up the trade of marrying had often been previously engaged in some other occupation. Some were stonemasons, some were weavers and many were border idlers and poachers. Among these last it is possible that a blacksmith may at some time have taken to joining hands instead of iron, but no one of the calling ever rose to fame in the marriage line."

Joseph Paisley, who first made the marriage trade "hum," is described as nothing better than a drunken freebooter. But he was equal to this incident: "On one occasion his services were required simultaneously by two couples, both in a desperate hurry, and after the ceremony it was discovered that, by a trifling mistake, the wrong brides and bridegrooms had been united. 'Awell,' said Paisley contentedly, 'jest sort yersels.'"

Eventually the "Gretna priests" became so numerous, competition so keen, that they waited on the English border for the arrival of "customers." None of them obtained a reputation for riches, nor were they able to retire on their earnings, but died in harness. The usual price for celebrating a marriage was half a crown (38½ cents), but one poor couple got off for sixpence, and a still poorer couple for 2½ pence. —Chicago News.

WANGKANG CEREMONIES.

How the Chinese Attract and Then Destroy Evil Spirits.

Recently the Chinese residents of the Straits Settlements had a great procession, called "wangkang," to get rid of a large accumulation of evil spirits, says a writer in the Chicago News. Ceremonies of this sort are held by the Chinese about once in fifteen years. The plan is to construct a richly decorated junk, fill it with dainty eatables, money, live animals, incense and other tempting things and then to take it about the city with music and appropriate singing and great pomp generally.

This causes the evil spirits to come out to see what is going on. Beholding the splendid junk and its rare contents, they crowd inside. Demons of sickness are especially sought for and snared.

After the junk has been sufficiently paraded so that it is chock full of demons, it is burned and the evil spirits perish. Formerly the junk was set adrift on the ocean, but sometimes it was stranded on some island or other, causing great suffering to the inhabitants thus exposed to the attacks of the marooned spirits. So now the junk is burned at the close of each ceremony of the sort.

The Chinese in the vicinity of Singapore spent about $10,000 in getting rid of their demons this fall.

Failure.

"Oh, George, I don't think that new safety razor of yours amounts to anything at all."

"Why not, dear?"

"Because I tried to use it today, and I couldn't do anything with it."

"What were you trying to do with it?"

"I was only trying to sharpen a pencil, and it wouldn't cut a bit."—Milwaukee Sentinel.

Not Always a Sign.

"Knowit must be one of the brightest and best informed men in town."

"Why do you think so?"

"Because I understand he is running an intelligence office."—Dallas News.

Carpet Cleaning.

Now is the time to clean carpets. If you want your carpets taken up, cleaned and relaid, send word to D. Douglass, No. 9 Park street, Montclair. Mr. Douglass has had years of experience in carpet cleaning, and has a large patronage in this town, Glen Ridge and Montclair. Those intending to move can have their carpets taken up, cleaned and relaid on short notice. The work will be well and promptly done.—*Adv.*

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and all else that pleases children.

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General Agent for Northern New Jersey.

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September 30, 1905.

ESTATE OF JOHN BERCKERT, DECEASED.

Pursuant to the order of GEORGE E. RUSSELL, Surrogate of the County of Essex, this day made, on the application of the undersigned, administrator of said deceased, notice is hereby given to the creditors of said deceased to exhibit to the subscriber under oath or affirmation their claims and demands against the estate of said deceased, within nine months from this date, or they will be forever barred from prosecuting or recovering the same against the subscriber.

CHARLES F. KOCHER.

NOTICE OF SETTLEMENT.

Notice is hereby given, that the Accounts of the undersigned, the administrator of the estate of William A. Heath, Jr., deceased, will be audited and stated by the Surrogate and reported for settlement to the Orphans' Court of the County of Essex, on Saturday, the eleventh day of November next.

Dated Oct. 4, 1905. FRED T. HEATH.

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The Watch and Jewelry House of Benedict Bros. was established in Wall Street in 1819 by Samuel W. Benedict, the father of the present Benedict Bros., which makes it probably the oldest in their line in this country. The present Benedicts removed to the corner of Cortlandt Street in 1863.

They are now located at the corner of Broadway and Liberty Street, where they have the most attractive jewelry store in the United States and, perhaps, in the world.

An early inspection of their magnificent and extensive line of fine Watches, Diamonds and other Precious Gems is cordially invited.

Try "The Benedict" Patent Sleeve and Collar Button.

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U. S. Standard Electrical Massage and Scalp Treatment.

RAZORS GROUND AND HONED.

Special Attention Paid to Children.

American Bluejacket, 5 cent Cigar.

Specially made for this establishment

GEORGE SCHERER,
PROPRIETOR.

NOTICE OF SETTLEMENT.

Notice is hereby given that the accounts of the subscribers, the executors of Mary M. Osborne, deceased, will be audited and stated by the Surrogate and reported for settlement to the Orphans' Court of the County of Essex, on Saturday, the ninety-third day of September next.

Dated August 4, 1905.

LEMUEL D. OSBORNE,
HARRY L. OSBORNE,

SWEET CIDER,
NEW NUTS,

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